ST JOHN'S SCHOOL, RANCHI BOOK LIST SESSION 2025-26 STD V

| S. No. | Name of The Books | Part | Publishers | |
|--------|--|------|--------------------|--|
| 1 | Reflection Reader | 5 | Ace Vision | |
| 2 | Know your grammar | 5 | Future kids | |
| 3 | Talk English Listening and Speaking conversation | 5 | Kids World | |
| 4 | My Book of Cursive writing | 5 | Edu Hub | |
| 5 | अंकुश हिन्दी पाठमाला | 5 | Sapphire (India) | |
| 6 | Navtarang Hindi Vyakaran (revised Edition) | 5 | Rohan Book | |
| 7 | ABD's Grow with Composite Maths | 5 | Arya Book depot | |
| 8 | Modern Science & Technology | 5 | Good Luck | |
| 9 | Social studies | 5 | Viva Education | |
| 10 | Candid Grey Genes | 5 | Evergreen | |
| 11 | My Drawing Book with Art & Craft Activities | 5 | Edu Hub Publishing | |
| 12 | CODE TO AI | 5 | Avartan | |
| 13 | संस्कृत साधना | | Doublew Education | |
| 14 | Value Education | 5 | Tarun Publication | |
| 15 | FAITH: Search of Life (Catechism Book) | 5 | SPP | |

STATIONERY

STD.V

| S.NO. | EX. BOOKS | Note Copy | Test Copy | Total |
|-------|------------------------|-----------|-----------|-------|
| 1. | Single Lined | 14 | 6 | |
| 2. | Single Lined Interleaf | 10 | 3 | 13 |
| 3. | Drawing | 2 | | 2 |
| | Total | | | 35 |

Principal

THE PRINCIPAL ST. JOHN'S SCHOOL KARBALA TANK ROAD RANCHI-834001, JHARKHAND